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PATENT
APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
REQUEST FOR FILE WRAPPER CONTINUING APPLICATION UNDER 37 CFR 1.62
(RULE 62)
For Design or Utility Applications

BOX FWC

MAIL ROOM
AUG 5 1996
PAT. & TRADEMARK
10

The Hon. Commissioner of Patents
and Trademarks
Washington, D.C. 20231

Sir:

This is a RULE 62 Request for filing a

Prior Application:
Group Art Unit: 2504
Examiner: T. CUNNINGHAM
Atty Dkt: 224955   /P3334B/SS-CONT
              new M# /   Client Ref.
(Our Deposit Account No. 03-3975
(Our Order No. 70691   / 224955
              C# /   new M#
Date: August 5, 1996

[ ] divisional
[X] continuation (Exr. NOTE: any election in parent as to species/restriction requirement:
        [ ] is carried over with traverse)   [ ] is not carried over)
[ ] continuation-in-part without new Declaration (Rule 53(d))   [ ] without fee
[ ] continuation-in-part (with new Declaration attached hereto)
        of prior copending parent Application No. __08_ / 596,423__,
                        series code ↑   ↑ serial no.
filed on February 2, 1996_____, entitled SUBSTRATE BIAS GENERATOR IN SEMICONDUCTOR MEMORY
DEVICE

by the following named inventor(s) who is/are [ ] the same as, [ ] less than all of (see Item 17),
[ ] more than (for CIP only), those named in that parent application:

1. Inventor Hee-Chun   LEE   Korea
              First   Middle Initial   Family Name   Country of Citizenship
   Residence (City) Seoul   (State/Foreign Country) Korea
   Post Office Address Joogong APT. 913 206 No. 688, Ilwon-dong, Kangnam-gu, Seoul, Korea
        (include Zip Code)
2. Inventor
              First   Middle Initial   Family Name   Country of Citizenship
   Residence (City)   (State/Foreign Country)
   Post Office Address
        (include Zip Code)
3. Inventor
              First   Middle Initial   Family Name   Country of Citizenship
   Residence (City)   (State/Foreign Country)
   Post Office Address
        (include Zip Code)
4. Inventor
              First   Middle Initial   Family Name.   Country of Citizenship
   Residence (City)   (State/Foreign Country)
   Post Office Address
        (include Zip Code)
5. Inventor
              First   Middle Initial   Family Name   Country of Citizenship
   Residence (City)   (State/Foreign Country)
   Post Office Address
        (include Zip Code)

NOTE: FOR ADDITIONAL INVENTORS, check box [   ] and attach sheet (CDC-110A) with same information for each
inventor starting with inventor No. 6 and number new page 1A.

1. **Requirement of Rule 62**: Rule 62 filings are to be used <u>only when</u> the issue fee has not been paid <u>(except as noted below)</u> in the above-identified prior application nor that application abandoned or its proceedings terminated. This Rule 62 filing will be considered by the PTO as an <u>express abandonment</u> of that prior application <u>except when</u> this Rule 62 filing is pursuant to Rule 313(b)(5), i.e., when the issue has been paid in the prior application and a petition filed to abandon that application to permit an IDS to be considered in this Rule 62 application. (Note: 37 CFR 1.53 (Rule 53) may be used for continuations and divisions where the prior application is not to be abandoned.)

2. [ ] The issue fee <u>has been paid</u> in the parent, but this Rule 62 Request follows a Rule 313(b)(5) petition, and per 1138 OG 40 waiver is respectively requested of that part of Rule 62 which prohibits use of the rules to file an FWC after payment of the issue fee.

3. [X] Priority is claimed under 35 U.S.C. 119/365 based on filing in _____Korea_____ of:
   (country)

Application No.	Filing Date		Application No.	Filing Date
(1) 1994-1124	Jan. 21, 1994		(4)	
(2)			(5)	
(3)			(6)	

   a. [ ] _____ (No.) Certified copy/copies attached.
   b. [X] Certified copy/copies previously filed on __January 23, 1995__ in prior U.S. Application No. __08/376,347__, filed on __January 23, 1995__.
       series code ↑   ↑ serial no.
   c. [ ] Certified copy/copies filed during International stage of PCT/_____/_____.
   d. [ ] Priority is also claimed from PCT/_____/_____ filed _____.

4. [X] The prior application is assigned of record to __SAMSUNG ELECTRONICS CO., LTD.__

   by Assignment recorded __March 23, 1995__ Reel __7407__ Frame __816-817__.
                          Date

5. [ ] Attached is an Assignment Cover Sheet.
   <u>Please return the recorded Assignment</u> to the undersigned.

6. [X] The power of attorney in the prior application is to __David W. Brinkman__ Reg. No. __20,817__ and __CUSHMAN DARBY & CUSHMAN__

                                (Name, Reg. No.)
   the address of whom is in item 8.

7. [X] Recognize as associate attorney __David A. Jakopin Reg. No. 32,995__

   (Name and Reg. No.; Address as in item 8 unless otherwise indicated)

8. **Address all future communications to <u>Cushman Darby & Cushman, L.L.P. Ninth Floor, East Tower 1100 New York Avenue, N.W., Washington, D.C. 20005-3918</u>.**

9. Amend the specification by inserting before the first line (in place of any comparable insert previously requested in any prior application) the sentence: --This is a

   [ ] continuation-in-part (CIP)   [X] continuation   [ ] division

   of Application No. __08 / 596,423__, filed on __February 2, 1996__, which was
            series code ↑   ↑ serial no.
   abandoned upon the filing hereof, <u>and which was a continuation of application number 08/376,347 filed on January 23, 1995, now abandoned.</u>--

10. [ ] _____(No.) Verified Statement(s) establishing "small entity" status under Rules 9 and 27
    a. [ ] filed in above prior application (and hence applicable hereto)
    b. [ ] attached.

11. **Requirement of Rule 62:** It is understood that <u>secrecy</u> under 35 U.S.C. 122 is hereby <u>waived</u> to the extent that if information or access is available to any one of the applications in the file wrapper of a 37 CFR 1.62 application, be it either this application or a prior application in the same file wrapper, the Patent and Trademark Office may provide similar information or access to all the other applications in the same file wrapper.

12. Petition to extend the life of the above prior application <u>to at least the date hereof</u>

    NOTE: (<u>One</u> box) [   ] is being concurrently filed in that prior application (Use Form CDC-111).
    (must be)   [   ] was previously filed in that prior application (Check length of prior extension).
    (X'd)   [X] is not necessary <u>for copendency</u> (double check before X'ing this box).

13. [   ] Please enter the amendment previously filed on_____
    but unentered in the above prior application.

14. [   ] Attached: _____sheet(s) per set of drawing of Fig(s)_____ :
    [   ] 1 set informal;   [   ] formal of size: [   ] A4   [   ] 13"   [   ] 14"

15. [   ] **PRELIMINARY AMENDMENT to be entered before fee calculation** (Do <u>not</u> make amendments here except cancellation of whole claims or multiple dependencies for purpose of reducing the filing fee per MPEP §§ 506 and 607; do <u>not</u> cancel all claims.):

16. [   ] Attached is a Rule 103(a) Petition to Suspend Action

17. Petition is hereby made requesting deletion as inventor(s) of the following who is/are not inventor(s) of the invention being claimed in this Rule 62 application:

    1. _____   2. _____
    3. _____   4. _____

18. [   ] This Rule 62 application is a <u>continuation-in-part</u> which discloses and claims additional matter and the amendments in attached Amendment are to be considered an integral part of the CIP <u>ab initio</u>.
    a. [   ]   New Declaration is attached.
    b. [   ] This application is also filed under Rule 53(d) (without a Declaration) and hence <u>filing fee is not enclosed</u>.

<div align="center">

FILING FEE
THE FOLLOWING FILING FEE IS BASED ON THE CLAIMS
<u>EXISTING IN THE PRIOR APPLICATION AS AMENDED AT 13 AND 15 ABOVE</u>

</div>

	see box 10 re:	Large/Small Entity	<u>Fee Code</u>
19. Basic filing fee - Design Appln. - - $310/$155		$_____	(106/206)
20. Basic filing fee - <u>Not</u> Design Appln. - - $750/$375		$___750.00___	(101/201)

21. Total Effective Claims __6__   minus 20   =   *__0__   x $22/$11 = +___0.00___   (103/203)
22. Independent Claims   __3__   minus 3   =   *__0__   x $78/$39 = +___0.00___   (102/202)

                                          *If answer is zero or less, enter "0"

23. If <u>any proper</u> (ignore improper) multiple dependent claim is present, - - - - - - add $250/$125   +___0.00___   (104/204)

24.   **TOTAL FILING FEE =** $___750.00___

25. If "assignment" box 5 above is X'd, - add recording fee ($40.00)   +___0.00___   (581)

26. If "petition" box 16 above is X'd,- add petition fee ($130.00)   +___0.00___   (122)

27.   **FEE ATTACHED =** $___750.00___
                                                    (carry forward to line 36)

28. [ ] Preliminary Amendment <u>attached</u> (to be entered <u>after</u> assigning Appln. No.).
(Do <u>NOT</u> X box 28 or 29 for CIP Amendment. See box 18)
29. [ ] The following PRELIMINARY AMENDMENT is to be entered <u>after</u> assigning Appln. No.:

30. [X] ATTACHED: Information Disclosure Statement
Form PTO-1449 (w/3 listed documents)

31.

ADDITIONAL FEE CALCULATION FOR
PRELIMINARY AMENDMENT
<u>PER BOXES 28/29</u>

	Claims remaining after amendment		Highest number previously paid for		Present Extra				Additional Fee	

							Large/Small Entity			Fee Code
32. Total Effective Claims	6	minus **	20	= *	0	x $22/$11 =	$	0		(103/203)
33. Independent Claims	3	minus ***	3	= *	0	x $78/$39 =	+	0		(102/202)

34. If amendment enters proper multiple dependent claim(s) into this application for the
<u>first time</u>, - add $250/125 (per application)   +___0_____   (104/204)

35.   ADDITIONAL FEE $___0_____

36.   <u>plus</u> FEE from item 27 on page 3   +__750.00____

37.   **TOTAL FEE ATTACHED** $__750.00____

38.*If the entry in the first space is less than entry in the middle space, the "Present Extra" result is "0".

39.**If the "Highest number previously paid for" (see item 21 above) is less than 20, write "20" in this space.

40.***If the "Highest number previously paid for" (see item 22 above) is less than 3, write "3" in this space.

41. <u>CHARGE STATEMENT</u>: The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 <u>(missing or insufficient fee only)</u> now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown in the heading hereof for which purpose a <u>duplicate</u> copy of this sheet is attached.
This CHARGE STATEMENT <u>does</u> <u>not</u> <u>authorize</u> charge of the <u>issue fee</u> until/unless an issue fee transmittal form is filed.

CUSHMAN DARBY & CUSHMAN, L.L.P.

1100 New York Avenue, N.W.
Ninth Floor, East Tower   By Atty: ___David A. Jakopin_____Reg. No.___32,995_____
Washington, D.C. 20005-3918
Tel: (202) 861-3000   Fax: (202) 822-0944
Atty/Sec: DAJ/MJD/cjl   Sig: _John B. Moran 30906 for_____Tel.: (202) 861-<u>3739</u>_____

NOTE: No: 1: File this Request in <u>duplicate</u> with 2 postcard receipts (CDC-103) & attachments.
NOTE: No: 2: Is extension in parent necessary for copendency? **DOUBLE CHECK** Item 12 above.